

**DUE NO LATER THAN FEBRUARY 15, 2022**

**GRAND CHAPTER OF MASSACHUSETTS AD BOOK FORM - 2022**

Name \_\_\_\_\_

Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone No. \_\_\_\_\_

\_\_\_ Full Page Ad - \$75

\_\_\_ Half Page Ad - \$60

\_\_\_ Quarter Page Ad- \$35

\_\_\_ Gold Booster-no ad (61 - 90 chars) - \$15

\_\_\_ Silver Booster-no ad (46-60 chars) - \$10

\_\_\_ Bronze Booster-no ad (0-45 chars) - \$5

**APPROXIMATE AD SIZES**

*Full Page Ad  
(approx. 5"w x 7"h)*

*Half Page Ad  
(approx. 5"w x 3 1/2"h)*

*Quarter Page Ad  
(Horizontal - approx. 1 1/2"h x 5"w)  
(Vertical - approx. 3 1/2"h x 2 1/2"w)*

*A booster is a name or phrase of no more than 90 characters, including spaces and punctuation marks.*

LODGE, CHAPTER, COURT, ASSEMBLY, OTHER: \_\_\_\_\_

**PLEASE SEND A COPY OF THE AD BOOK - YES OR NO (PLEASE CIRCLE)**

**PLEASE SEND ONLY A COPY OF MY AD FROM THE AD BOOK - YES OR NO (PLEASE CIRCLE)**

PLEASE FURNISH BLACK & WHITE PRINT-READY COPY, LOGO, ETC. USE THIS SPACE FOR INSTRUCTIONS. EVERYONE MUST EMAIL AN AD, IN BOTH WORD AND PDF DIGITAL FORMAT PREFERRED. PLEASE SEND TO: **maoesadbook@gmail.com**. HARD COPY ADS WILL BE ACCEPTED ONLY IF DIGITAL FORMAT NOT AVAILABLE. **IF USING A PICTURE SENDING A COPY OF THE PICTURE (CAN BE RETURNED) WOULD BE HELPFUL FOR A CLEAR PICTURE IN AD. PICTURES SHOULD BE TAKEN WITH A CAMERA AND NOT A PHONE OR IPAD FOR CLARITY OF PICTURE IN THE AD. NEW ADS FOR THE CURRENT YEAR MUST BE SUBMITTED. WE CANNOT BE RESPONSIBLE FOR MAKING CHANGES TO ADS FROM A PREVIOUS YEAR.**

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LODGE, CHAPTER, COURT, ASSEMBLY, OTHER: \_\_\_\_\_

**Please make checks payable to: GRAND CHAPTER OF MASS OES - Put in Memo Area: AD BOOK**

**DEADLINE: FEBRUARY 15, 2022**

**MAIL TO: NANCY E. PATTERSON, 15 PEARL STREET, READING, MA 01867**

**QUESTIONS: AD BOOK E-MAIL - MAOESADBOOK@GMAIL.COM**

Total amount included with this form \_\_\_\_\_

*Committee use only:*

Date Received \_\_\_\_\_

Check number \_\_\_\_\_